

To: CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA[]
Cc: []
From: CN=Rachel Fertik/OU=DC/O=USEPA/C=US
Sent: Fri 7/8/2011 11:04:22 PM
Subject: Re: Bristol Bay Briefing Package for July 12 Executive Briefing

Hey - is your cell still Ex. 6 - Personal Privacy

From: Palmer Hough/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: Jeff Frithsen/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Date: 07/08/2011 11:52 AM
Subject: Re: Bristol Bay Briefing Package for July 12 Executive Briefing

Folks:

Here is the revised agenda - I plugged in the HQ location for the video conference so that folks in DC will know where to go.

-Palmer

[attachment "7-12-11 BB Briefing Agenda_v2.docx" deleted by Rachel Fertik/DC/USEPA/US]

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1200 Pennsylvania Avenue, NW
Washington, DC 20460
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From: Palmer Hough/DC/USEPA/US
To: Richard Parkin/R10/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Cc: Rachel Fertik/DC/USEPA/US@EPA
Date: 07/08/2011 10:39 AM
Subject: Bristol Bay Briefing Package for July 12 Executive Briefing

Rick/Jeff/Sheila

Attached are the briefing materials for the July 12 Executive Briefing on the BB assessment effort. The presentation reflects edits provided by you and others by the 7/6 comment deadline. Edits have been

made to either the text on the slides or to the talking points in the notes section of the slides.

Ex. 5 - Deliberative

I know we are continuing to coordinate with folks in Seattle, Anchorage and DC regarding the logistics for the video conference and have a test run set up before the scheduled start for the briefing (many thanks to Sheila and Rachel for tackling this).

I continue to plan to lead the briefing but I expect you all to provide support throughout.

Please let me know if you have any questions. I will be in transit most of Monday July 11, in route to Anchorage.

Thanks, Palmer

[attachment "BBA Executive Briefing Draft 20110708.pptx" deleted by Palmer Hough/DC/USEPA/US]
[attachment "7-12-11 BB Briefing Agenda.docx" deleted by Palmer Hough/DC/USEPA/US]

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